e-ISSN: 2454-9258, p-ISSN: 2454-809X

(IJIASE) 2024, Vol. No. 10, Jan-Dec

# Digital Documentation of Indigenous Plant Knowledge in India: Opportunities, Challenges, and IPR Concerns

#### Dr. T. Annie Sheron, Dr. K. Usha Rani

Dept. of Botany, Govt. Degree College for Women, Begumpet, Hyderabad

<sup>1</sup> Date of Receiving: 23 January 2024; Date of Acceptance: 08 March 2024; Date of Publication: 25 April 2024

#### **ABSTRACT**

The preservation and protection of Indigenous Plant Knowledge (IPK) in India faces significant challenges amid increasing efforts toward digital documentation. India's rich biodiversity and cultural heritage have fostered extensive knowledge of the medicinal, nutritional, and ecological applications of native flora, traditionally transmitted orally across generations. While digital tools offer new opportunities to safeguard and promote this knowledge, they also raise complex issues surrounding Intellectual Property Rights (IPR), ethical data handling, biopiracy, and equitable benefit-sharing. This paper critically examines the landscape of digital documentation of IPK in India, addressing legal frameworks, community concerns, and the role of initiatives such as the Traditional Knowledge Digital Library (TKDL). It also proposes recommendations to create an inclusive, community-centered approach to digital IPK preservation, one that empowers indigenous communities and protects their intellectual heritage.

**Keywords:** Indigenous plant knowledge; digital documentation; intellectual property rights; biopiracy; traditional knowledge; India; community rights.

# INTRODUCTION

India's Indigenous Plant Knowledge (IPK) represents a living repository of ecological wisdom and cultural identity (Mosihuzzaman, 2012). This knowledge, accumulated over generations by tribal and indigenous communities, has contributed significantly to modern science—especially in pharmaceuticals, nutrition, and sustainable agriculture (Rao, 2006; Shengji, 2001). With biodiversity loss accelerating and traditional knowledge at risk of erosion, there is growing interest in digital documentation to preserve IPK (Kumar, 2012). However, this digitization process intersects with significant legal, ethical, and social issues, particularly in the realm of Intellectual Property Rights (Britz & Lipinski, 2001).

# Significance of Indigenous Plant Knowledge

IPK encompasses knowledge of medicinal plants, wild edibles, traditional healing practices, sustainable land management, and cultural rituals (Shengji, 2001). Preserving this knowledge is essential for:

- Biodiversity conservation
- Cultural preservation
- Public health innovation
- Food security
- Sustainable development goals (SDGs)

<sup>&</sup>lt;sup>1</sup> How to cite the article: Sheron T.A., Rani K.U. (2024); Digital Documentation of Indigenous Plant Knowledge in India: Opportunities, Challenges, and IPR Concerns; International Journal of Innovations in Applied Sciences and Engineering; Vol 10, 56-59

e-ISSN: 2454-9258, p-ISSN: 2454-809X

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It also holds potential for **bioprospecting** and **drug discovery** (Magare & Patil, 2025).

# **Current Efforts in Digital Documentation**

# • Traditional Knowledge Digital Library (TKDL)

Developed by CSIR and Ministry of AYUSH, TKDL acts as a **defensive patent tool**, preventing the misappropriation of Indian traditional medicinal knowledge (Thomas, 2010; Yadav & Prabhu, 2024).

# People's Biodiversity Registers (PBRs)

Mandated by the **Biological Diversity Act (2002)**, PBRs aim to document community-level biodiversity knowledge (Ghate, 2003).

#### • Other Initiatives

- Academic ethnobotanical databases (Pant & Moorthy, 2013)
- NGO-driven archives
- Mobile apps and oral history projects

Despite these efforts, issues of standardization, accessibility, and community involvement remain (Magare & Patil, 2025).

# **Challenges in Digital Documentation**

# • Cultural Sensitivity

Digital platforms may misrepresent or commercialize sacred knowledge without understanding its cultural context (Thomas, 2010).

## Access and Benefit Sharing

In many cases, corporations exploit indigenous knowledge without fair benefit-sharing (Trivedi, 2024).

# Legal Gaps

IPR regimes often prioritize **individual innovation** and **novelty**, which do not align with the collective and cumulative nature of IPK (Vinjamuri & Bahuguna, 2022).

# **IPR Concerns and Biopiracy**

#### Biopiracy Risks

Instances of **biopiracy**, where corporations patent plant-based formulations without providing due compensation or recognition to indigenous communities, continue to emerge. Notable examples include the **turmeric patent case** in the United States, where a widely known Indian traditional remedy was patented abroad, and the **patent claims on neem-based formulations**, which failed to acknowledge the longstanding indigenous knowledge associated with the plant (Sharma, 2018).

# • TKDL Limitations

While TKDL provides defensive protection, concerns remain regarding community consent, ownership, and control over digitized knowledge (Thomas, 2010; Hirwade, 2010).

# • Community Awareness

Many indigenous groups remain unaware of their IPR rights, leaving them vulnerable to exploitation (Vinjamuri & Bahuguna, 2022).

# **Legal and Policy Framework**

# **Indian Frameworks**

• **Biological Diversity Act (2002)**: Promotes equitable benefit-sharing (NBA, 2022).

e-ISSN: 2454-9258, p-ISSN: 2454-809X

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• Protection of Plant Varieties and Farmers' Rights Act (2001): Protects farmer innovations.

#### **International Instruments**

- Nagoya Protocol (2010): Ensures fair Access and Benefit Sharing (ABS).
- TRIPS Agreement: Global IPR baseline, but inadequate for TK/IPK (WIPO, 2022).
- UNDRIP: Recognizes indigenous rights to control their knowledge.

#### RECOMMENDATIONS

### **Community-Centered Documentation**

- Encourage Participatory Action Research (PAR) (Magare & Patil, 2025).
- Foster co-ownership of digital platforms.

#### **IPR Reforms**

- Develop **sui generis frameworks** tailored for IPK (Dutfield, 2011).
- Ensure Prior Informed Consent (PIC) and Mutually Agreed Terms (MAT).

# **Technological Safeguards**

- Implement **blockchain** for traceability (Magare & Patil, 2025).
- Use digital rights management (DRM) for access control.

# **Capacity Building**

- Promote digital literacy and legal awareness in indigenous communities (Vinjamuri & Bahuguna, 2022).
- Support intergenerational knowledge transmission (Thomas, 2010).

# **CONCLUSION**

Digital documentation offers immense opportunities to preserve and promote India's Indigenous Plant Knowledge. However, without adequate legal safeguards, ethical practices, and community empowerment, digitization can also lead to exploitation and cultural loss. Achieving a fair and respectful balance will require reforms in IPR frameworks, increased community participation, and innovative technological solutions. The future of IPK in the digital age depends on ensuring that indigenous communities remain the rightful custodians of their intellectual and cultural heritage.

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e-ISSN: 2454-9258, p-ISSN: 2454-809X

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